

Prayers are not Rituals to be recited  
without understanding, it is direct  
conversation with the Lord

# UNDERSTAND YOUR SALAH

with Translation



Request For Supplication

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## Ponder

Allah in the Quran says: Believers! Do not draw near to the Prayer while you are intoxicated until you know what you are saying (4:43).

Nearly all non-Arab Muslims pray without understanding. Although we are not intoxicated, we too do not know what we are saying to the Lord of the Universe.

My question: What is the difference between us and a drunkard while praying? Just as a drunkard does not know what he is saying to the Lord of the Universe, nor do we know what we are saying to the Lord of the Universe.

## Easy Prayers

The purpose of this book is to encourage us to understand and perform what we recite in prayer. Salah is not merely a ritual; it is direct communication with Allah. Its importance is emphasized in the Quran: “Establish the Salah, pay the Zakat and bow down before Me along with those who bow down” (2:43).

Establishing prayer is a divine command, which must be performed with humility and understanding. Unfortunately, most of us have reduced it to a mere memorized ritual, while its true essence is to stand in the **Majestic Court of Allah**, praising Him, seeking His mercy, and asking His forgiveness. Allah

commands awareness in prayer: “Do not approach prayer while intoxicated until you know what you are saying (4:43).” Although intoxication is forbidden, a profound lesson remains: Praying without understanding is negation of its purpose. Today, most people pray sober but are unaware of what they pray.

Allah further states: Prayer restrains from shameful and unjust deeds, and Allah’s remembrance is of even greater merit (29:45).

Prayer restrains evil only when performed with understanding and sincerity. When prayer fails to influence character, it is not due to a lack of prayer but rather due to reciting without understanding.

## **Aim of This Book**

- i)** Explain what we recite in prayer.
- ii)** Improve focus.
- iii)** Allow Salah to shape character and behavior.

Because understanding what we recite in salah leads to awareness, awareness leads to humility, and humility leads to transformation.

## **Steps of Prayer**

### **Supplication After the Adhan**

Jabir Ibn Abdullah(RA) narrates that the Prophet (SAW) said: Whoever recites the following supplication after the Adhan, my intercession becomes obligatory for him on the Day of Judgment.

**Supplication:** O Allah, Lord of this perfect call and the prayer to be established, grant Muhammad(SAW) the rank of Wasilah and excellence, and raise him to the praised station You promised him. Grant us his intercession on the Day of Resurrection. Indeed, You do not break Your promise. Allahumma rabba haadhihid dawatit-taammati wa-salaatil-qaaimahti, aati Muhammadanil-waseelata wal-fazeelata, wabath-hu maqaaman mahmoodanil-ladhee waadtah, Warzuqnaa shafa'atahu yawmal-qiyaamah innaka laa tukhliful-mee'aad.

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ الثَّمَامَةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدَانَ  
الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودَانَ الَّذِي وَعَدْتَهُ  
وارزقنا شفاعته هو يوم القيامة انك لا تخلف البيعاد-

**Wasilah** is not general intercession, but a unique rank in Paradise granted to one servant of Allah. The Prophet(SAW) hoped it would be granted to him and promised intercession to whoever asks Allah for it on his behalf.

**Before beginning Salah**, one may recite (recommended): “I have turned my face in exclusive devotion to the One Who originated the heavens and the earth, and I am certainly not one of those who associate others with Him in His divinity.” (6:79). Innee wajjahtu wajhiya lilladhee fataras-samaawaati wal-arda haneefanw wa maa ana minal-mushrikeen.

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ  
الْمُشْرِكِينَ-

The Salah (prayer) begins with **Allahu Akbar** (takbir), declaring Allah greater than all concerns of the world.

**Opening Supplications:** Among the supplications recited after Takbir are O Allah, separate me from my sins as you have separated the East from the West, cleanse me of my sin as white cloth is cleansed of its dirt, and wash me of my sins with water, ice and hail. Allahumma baa'id baynee wa bayna khataayaaya kamaa baa'adta baynal-mashriqi wal-maghrib. Allahumma naqqi nee minal-khataayaa kamaa yunaqqa thawb-ul-abyadu minad-danas. Allahumm aghsil khatayaai bil-maa'i wath-thalji wal-barad.

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الشَّمْسِ وَالْبَغْرِبِ  
 وَاللَّهُمَّ نَقِّنِي مِنَ الْخَطَايَا كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ  
 الدَّنَسِ اللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالسَّلْجِ وَالْبَرَدِ-

And/or

O Allah, You are Pure with Your praise, and Your name is blessed, Your eminence is very high and there is no god but You. Subhaanaka Allahumma wa bihamdika, wa tabaarakasmuka, wa ta'aalaa jadduka, wa laa ilaaha ghayruka.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ  
 غَيْرُكَ-

These supplications cleanse the heart and prepare the soul for divine presence.

## The Core of Salah

The Prophet(SAW) said: “There is no prayer for one who does not recite the Opening of the Book.” Surah al-Fatihah is a direct dialogue with Allah, combining praise, worship, and supplication. In the name of Allah, the Merciful, the Compassionate. Praise is to Allah, the Lord of the entire universe, the Merciful, the Compassionate, the Master of the Day of Recompense. You alone do we worship, and You alone do we turn for help. Direct us on to the Straight Way, the way of those whom You have favoured, who did not incur Your wrath, and who are not astray. Bismillaahir-Rahmaanir-Raheem. Al-ham-du lillaahi rabbil-‘aalameen. Ar-Rahmaanir-Raheem.

Maaliki yawmid-deen. Iyyaaka na‘budu wa iyyaaka nasta‘een. Ihdinas-siraatal-mustaqeem. Siraatal-lazeena an‘amta ‘alayhim ghayril-maghdoobi ‘alayhim wa lad-daalleen. Ameen!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ - الرَّحْمَنِ  
 الرَّحِيمِ - مُلِكِ يَوْمِ الدِّينِ - إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ - اهْدِنَا  
 الصِّرَاطَ الْمُسْتَقِيمَ - صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ  
 عَلَيْهِمْ وَلَا الضَّالِّينَ - آمين!

Each verse reinforces dependence, guidance, and devotion. The Prophet(SAW) would pause at verses of mercy to ask Allah for it and at verses of punishment to seek refuge.

## Recitations After Surah al-Fatihah

One may recite: Say: “He is Allah, the One and Unique; Allah, Who is

in need of none and of Whom all are in need; He neither begot any nor was He begotten, and none is comparable to Him” (112:1-4). Qul huwa Allaahu ahad. Allaahus-samad. Lam yalid wa lam yoolad. Wa lam yakul-lahu kufuwan ahad.

قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ الصَّمَدُ، لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا  
أَحَدٌ-

Or any verses from the Quran. The goal is to reflect.

**Bowing:** Then bow down before him. It signifies humility and submission. The Prophet(SAW) emphasized straightness and calmness in this position. Common supplications include:

“Glory be to my Lord, the Most-High.” Subhaana Rabbiyal Azeem.

سُبْحَانَ رَبِّيَ الْعَظِيمِ-

“Perfect and Holy He is, Lord of the angels and Jibril(AS)” Subboohun Quddoosun, Rabbul-malaa’ikati war-rooh.

سُبُّوهُ قُدُّوسَ رَبِّ الْمَلَائِكَةِ وَالرُّوحِ-

How perfect You are O Allah; our Lord and I praise You. O Allah, forgive me. Subhanaka Allahumma rabbana wa bihamdika, Allahumma ghafir li.

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ، اللَّهُمَّ اغْفِرْ لِي-

O Allah, to You I have bowed, and in You I have believed, and to You I have submitted. My hearing, my sight, my mind, my bones, my tendons and what my feet carry are humbled before You. Allahumma laka raka‘tu wa bika aamantu, wa laka aslamtu. Khasha‘a laka sam‘i wa basari, wa

mukhkhi wa ‘azmi wa ‘asabi, wa maa istaqalla bihi qadami.

اللَّهُمَّ لَكَ رَكَعْتُ وَبِكَ آمَنْتُ ، وَلَكَ أَسْلَمْتُ ، خَشَعْتُ لَكَ  
سُوعِي ، وَبَصَرِي ، وَمُخِّي ، وَعَظْمِي ، وَعَصَبِي ، وَمَا اسْتَقَلَّ بِهِ  
قَدَمِي۔

Perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur. Subhaan-a dhil-jabaroot, wal-malakoot, wal-kibriyaa, wal-azamah.

سُبْحَانَ ذِي الْجَبَرُوتِ ، وَالْمَلَكُوتِ ، وَالْكِبْرِيَاءِ ، وَالْعَظَمَةِ۔

## Standing After Bowing

Upon rising, one praises Allah: “Allah hears those who praise Him. “Our Lord, all praise belongs to You” Sami‘allahu liman hamidah. Rabbanaa wa lakal-hamd. سَبِّحَ اللهُ لِمَنْ حَمِدَهُ۔ رَبَّنَا وَلَكَ الْحَمْدُ۔

And/or

“Our Lord, all praise is Yours, abundant, good and blessed praise.” Rabbanaa wa lakal-hamd, hamdan katheeran tayyiban mubaarakan feeh.

رَبَّنَا وَلَكَ الْحَمْدُ، حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ-

A praise that fills the heavens and the earth and what lies between them, and whatever else You please. You are most worthy of praise and majesty, and what the slave has said, we are all Your slaves. O Allah, there is none who can withhold what You give, and none may give what You have withheld. And the might of the mighty person cannot benefit him against You. Wa mil'as-samaawaati wa mil'al-ard, wa maa baynahumaa, wa mil'amaa shi'ta min shay'in ba'd. Ahlath-thanaa'i wal-majd. Ahaquq maa qaalal-'abd, wa kullunaa laka 'abd. Allahumma laa maani'a limaa a'tayt, wa

laa mu'tiya limaa mana't, wa laa yanfa'u  
dhal-jaddi minkal-jadd.

وَمِلءَ السَّمَوَاتِ وَمِلءَ الْأَرْضِ، وَمَا بَيْنَهُمَا، وَمِلءَ مَا شِئْتَ  
مِنْ شَيْءٍ بَعْدَ - اَهْلِ الثَّنَاءِ وَالسَّجْدِ، أَحَقُّ مَا قَالَ الْعَبْدُ، وَكَلَّمْنَا  
لَكَ عَبْدٌ، اللَّهُمَّ لَا مَانِعَ لِيَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِيَا مَنَعْتَ، وَلَا  
يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ -

These remembrances affirm  
gratitude and acknowledgment of  
Allah's mercy.

## Recitation in Prostration

The Prophet(SAW) said: “The servant is  
closest to his Lord while  
prostrating.” Sujud represents total  
submission. One can recite one or  
more or All or any supplication in  
Arabic. One or multiple.  
Supplications include:

Glory is to Allah, the Most-High (thrice). Subhaana Rabbiyal-A'laa.

سُبْحَانَ رَبِّيَ الْأَعْلَى-

And/or

Glory is to You, O Allah, our Lord, and praise is Yours. O Allah, forgive me. Subhanaka-llahumma rabbana wa bihamdika, Allahumma ghafir li.

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي-

Glory is to You, Most Holy, Lord of the angels and the Spirit. Subboohun, Quddoosun, Rabbul-malaa'ikati war-rooh.

سُبُّوْهُمُ، قُدُّوْهُمُ، رَبُّ الْمَلَائِكَةِ وَالرُّوْحِ-

O Allah, to You I have prostrated, and in You I believe, and to You I have submitted. My face is prostrating to the One Who created it,

fashioned it, and gave it hearing and sight. The Blessed is Allah, the Best of creators. Allahumma laka sajadtu wa bika aamantu, wa laka aslamtu. Sajada wajhiya lilladhee khalaqahu wa sawwarahu, wa shaqqa sam'ahu wa basarahu. Tabaarakallaahu ahsanul-khaaliqeen.

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ، وَلَكَ أَسَلْتُ، سَجَدَ وَجْهِي  
لِلَّذِي خَلَقَهُ، وَصَوَّرَهُ، وَشَقَّ سَمْعَهُ وَبَصَرَهُ، تَبَارَكَ اللَّهُ أَحْسَنُ  
الْخَالِقِينَ-

Glory is to You, Master of power, dominion, majesty and greatness. Subhaana dhil-jabaroot, wal-malakoot, wal-kibriyaa, wal- 'azamah.

سُبْحَانَ ذِي الْجَبَرُوتِ، وَالْمَلَكُوتِ، وَالْكِبْرِيَاءِ، وَالْعَظَمَةِ-

O Allah, forgive me all my sins, great and small, the first and the last, those

that are apparent and those that are hidden. Allahumma ghafir li dhanbi kullah, diqqahu wa jillahu, wa awwalahu wa aakhirahu, wa ‘alaaniyatahu wa sirrahu.

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ، دِقَّةً وَجَلَّةً، وَأَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ  
وَسِرَّتَهُ-

O Allah, I seek protection in Your pleasure from Your anger, and I seek protection in Your forgiveness from Your punishment. I seek protection in You from You. I cannot count Your praises. You are as You have praised Yourself. Allahumma innee a‘oodhu biridaaka min sakhatika, wa bimu‘aafaatika min ‘uqubatika, wa a‘oodhu bika minka. Laa uhsee thanaa’an ‘alayka, anta kamaa athnayta ‘alaa nafsika.

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِعَافَاتِكَ مِنْ عُقُوبَتِكَ،  
وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ  
نَفْسِكَ-

Asking for mercy, protection, and guidance. This is the most intimate moment of prayer.

## Sitting Between Prostrations

We ask Allah for: forgiveness, mercy, guidance, sustenance, and strength.

O Allah forgive me, have mercy on me, guide me, support me, protect me, provide for me and elevate me.  
Allahumma aghfir li, warhamni, wahdini, wajburni, wa 'aafini, warzuqni, warfa'ni.

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَاجْبُرْنِي، وَعَافِنِي، وَارْزُقْنِي،  
وَارْفَعْني-

O Allah forgive me, O Allah forgive me. Allahumma aghafir li, Allahumma aghafir li.

اللَّهُمَّ اغْفِرْ لِي، اللَّهُمَّ اغْفِرْ لِي-

**Tashahhud:** All greetings of humility are for Allah, and all prayers and goodness. Peace be upon you, O Prophet, and the mercy of Allah and His blessings. Peace be upon us and upon the righteous slaves of Allah. At-tahiyyaatu lillaah, was-salawaatu wat-tayyibaat. As-salaamu 'alayka ayyuhan-nabiyyu wa rahmatullaahi wa barakaatuh. As-salaamu 'alaynaa wa 'alaa 'ibaadillaahis-saalihiin.

التَّحِيَّاتُ لِلَّهِ، وَالصَّلَوَاتُ، وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ  
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ الصَّالِحِينَ-

**Sending Blessing on the Prophets:**  
O Allah, bestow Your favour on Muhammad(SAW) and on the family of Muhammad(SAW), as You have bestowed Your favour on

Abraham(AS) and on the family of Abraham (AS), You are Praise-worthy, Most Glorious. O Allah, bless Muhammad (SAW) and the family of Muhammad (SAW) as You have blessed Abraham(AS) and the family of Abraham(AS), You are Praiseworthy, Most Glorious. Allahumma salli ‘alaa Muhammadin wa ‘alaa aali Muhammad, kamaa sallayta ‘alaa Ibraaheema wa ‘alaa aali Ibraaheem, innaka hameedun majeed. **Allahumma** baarik ‘alaa Muhammadin wa ‘alaa aali Muhammad, kamaa baarakta ‘alaa Ibraaheema wa ‘alaa aali Ibraaheem, innaka hameedun majeed.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ  
 وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَبِيدٌ مَجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ  
 وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ  
 حَبِيدٌ مَجِيدٌ-

**Supplications:** O Lord, make me and my children steadfast in Salah, O Lord accept my supplication. O Lord, forgive me and my parents and the believers on the Day of Judgment. Rabbi ijalni muqimaş-şalati wa min dhurriyyati, rabbana wa taqabbal dua. Rabbana ighfir li wa li-walidayya wa lil-muminina yawma yaqumul-ḥisab.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۗ رَبَّنَا وَتَقَبَّلْ دُعَاءِ رَبَّنَا  
اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ۔

And/or

O Lord, give us in this world that which is good and in the Hereafter that which is good and protect us from the punishment of the Fire. Rabbanaa aatinaa fid-dunyaa hasanah, wa fil-aakhirati hasanah, wa qinaa ‘adhaaban-naar.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ-

O Allah, I seek refuge in You from the punishment of the grave, and from the punishment of Hellfire, and from the trials of life and death, and from the evil of the trial of the False Messiah. Allahumma innee a'oodhu bika min 'adhaabil-qabr, wa min 'adhaabi Jahannam, wa min fitnatil-mahyaa wal-mamaat, wa min sharri fitnatil-Maseehid-Dajjaal.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ جَهَنَّمَ، وَمِنْ  
فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ-

O Allah, I seek refuge in You from the punishment of the grave, and I seek refuge in You from the trial of the False Messiah, and I seek refuge in You from the trials of life and death. O Allah, I seek refuge in You

from sin and from debt. Allahumma innee a'oodhu bika min 'adhaabil-qabr, wa a'oodhu bika min fitnatil-Maseehid-Dajjaal, wa a'oodhu bika min fitnatil-mahyaa wal-mamaat. Allahumma innee a'oodhu bika minal-ma'thami wal-magham.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ  
الدَّجَالِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْحَيَاةِ وَالْمَوْتِ. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ  
مِنَ الْبَأْسِ وَالْبَغْرِمِ-

O Allah, I have grossly wronged myself, and no one can forgive sins, but You. So, grant me forgiveness and have mercy on me. Surely, you are All-Forgiving, All-Merciful. Allahumma innee zalamtu nafsee zulman katheeraa, wa laa yaghfirudh-dhunooba illaa anta, faghfir lee maghfiratan min 'indika warhamni, innaka antal-Ghafoorur-Raheem.

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ،  
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَأَرْحَمِنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ-

O Allah, forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have done openly, what I have done in excess, and what You are better aware of than I. You are the One Who sends forth and You are the One Who delays. There is none worthy of worship but You. Allahumma'ghfir li ma qaddamtu, wa ma akhkhartu, wa ma asrartu, wa mā a'lantu, wa ma asraftu, wa ma anta a'lamu bihi minni. Anta al-muqaddimu, wa anta al-mu'akhkhir, la ilaha illa anta.

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ،  
 وَمَا أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي. أَنْتَ الْبُقْدَامُ، وَأَنْتَ الْبُؤْخُرُ  
 لَا إِلَهَ إِلَّا أَنْتَ۔

O Allah, help me to remember You, to give You thanks, and to perform Your worship in the best manner. Allahumma a'inni ala dhikrika, wa shukrika, wa ḥusni ibadatik.

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ، وَشُكْرِكَ، وَحُسْنِ عِبَادَتِكَ۔

O Allah, I seek Your protection from miserliness, I seek Your protection from cowardice, and I seek Your protection from being returned to feeble old age. I seek Your protection from the trials of this world and from the torment of the grave. Allahumma innee a'oodhu bika minal-bukhl, wa a'oodhu bika minal-jubn, wa a'oodhu bika

min an uradda ilaa ardhalil-'umr, wa a'oodhu bika min fitnatid-dunyaa wa 'adhaabil-qabr.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ، وَأَعُوذُ بِكَ  
مِنْ أَنْ أُرَدَّ إِلَى أَرْدَلِ الْعُجْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ  
الْقَبْرِ-

O Allah, I ask You for Paradise and seek Your protection from the Fire. Allahumma innee as'aluka al-jannah, wa a'oodhu bika minan-naar.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ-

And many more.

One must ask Allah for:

- Protection from punishment of the Hell and punishment of the grave.
- Forgiveness of sins.
- Paradise.
- Guidance and steadfastness.

- Acceptance of good deeds.

The salah ends with a prayer for peace on the people on the right and left. May Allah's peace and blessings be upon you. Assalaamu 'alaykum wa rahmatullaah. اسلام عليكم ورحمت الله-

## Supplications After Obligatory Prayers

After Salah, one seeks forgiveness, glorifies Allah, recites Ayat al-Kursi, and engages in remembrance that cleanses sins and strengthens faith. (these are voluntary)

I seek Allah's forgiveness.

Astaghfirullaah. (thrice). أَسْتَغْفِرُ اللَّهَ-

O Allah, You are Peace and from You comes peace. Blessed are You, O Owner of majesty and honour.

Allahumma antas-salaamu wa minkas-salaam, tabaarakta yaa dhal-jalaali wal-ikraam.

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ، تَبَارَكْتَ يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ-

None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise, and He is able to do all things. O Allah, there is none who can withhold what You give, and none may give what You have withheld; and the might of the mighty person cannot benefit him against You. Laa ilaaha illallaahu wahdahu laa shareeka lah, lahul-mulku wa lahul-hamd, wa huwa 'alaa kulli shay'in qadeer. Allahumma laa maani'a limaa a'tayt, wa laa mutiya limaa manat, wa laa yanfa'u dhal-jaddi minkal-jadd.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحُدُودُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise and He is able to do all things. There is no power and no might except by Allah. None has the right to be worshipped but Allah, and we do not worship any other besides Him. To Him is all grace, and to Him is all bounty, and to Him is the most excellent praise. None has the right to be worshipped but Allah. (We are) sincere in making our religious devotion to Him, even though the disbelievers may dislike it. Laa ilaaha illallaahu wahdahu laa shareeka lah, laahul-

mulku wa laahul-hamd, wa huwa ‘alaa kulli shay’in qadeer. Allahumma laa maani‘a limaa a‘tayt, wa laa mu‘tiya limaa mana‘t, wa laa yanfa‘u dhal-jaddi minkal-jadd.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَلَهُ الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ-

Glory is to Allah, and praise is to Allah, and Allah is the Most-Great (each said thirty-three times). None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise and He can do all things (Muslim 1/418). Whoever says this after every prayer will be forgiven, even though his sins are as the foam of the sea. Subhaanallaah, wal-hamdu lillaah,

wallaahu akbar (33 times each). Laa ilaaha illallaahu wahdahu laa shareeka lah, lahul-mulku wa lahul-hamd, wa huwa 'alaa kulli shay' in qadeer.

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَاللَّهُ أَكْبَرُ (ثَلَاثًا وَثَلَاثِينَ) - لَا إِلَهَ إِلَّا اللَّهُ  
 اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ  
 قَدِيرٌ-

**Ayat Al-Kursi (2:255):** Allah! There is none worthy of worship but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never

encompass anything of His Knowledge except that which He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most-High, the Most-Great. Recite in Arabic after each prayer. Allahu laa ilaaha illaa huwa, al-Hayyul-Qayyoom. Laa ta'khudhu sinatun wa laa nawm. Lahu maa fis-samaawaati wa maa fil-ard. Man dhal-ladhee yashfa'u 'indahu illaa bi-idhnihi. Ya'lamu maa bayna aydeehim wa maa khalfahum, wa laa yuheetoona bi-shay'in min 'ilmihi illaa bimaa shaa'. Wasi'a kursiyyuhus-samaawaati wal-ard, wa laa ya'ooduhu hifzuhumaa, wa huwa al-'Aliyyul-'Azeem.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِنْدِهِ إِلَّا  
 بِمَا شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ۖ وَلَا يَئُودُهُ حِفْظُهُمَا ۗ  
 وَهُوَ الْعَلِيُّ الْعَظِيمُ-

The Prophet(SAW) said: If you recite Ayat Al-Kursi after every obligatory prayer, then there will be nothing between him and heaven except death”.

**Witr Prayer Supplications:** They reflect total reliance upon Allah.

O Allah, guide me with those whom You have guided, and strengthen me with those whom You have given strength. Take me to Your care with those whom You have taken to Your care. Bless me in what You have given me. Protect me from the evil You have ordained. Surely, You

command and are not commanded, and none whom You have committed to Your care shall be humiliated and none whom You have taken as an enemy shall taste glory. You are Blessed, Our Lord, and Exalted. Allahumma ihdinee feeman hadayt, wa 'aafinee feeman 'aafayt, wa tawallanee feeman tawallayt, wa baarik lee feemaa a'tayt, wa qinee sharra maa qadayt. Fa'innaka taqdee wa laa yuqda 'alayk, innahu laa yadhillu man waalayt, (wa laa ya'izzu man 'aadayt), tabaarakta rabbanaa wa ta'aalayt.

اللَّهُمَّ اهْدِنِي فِي سَبِيلِ هَدْيِكَ، وَعَافِنِي فِي سَبِيلِ عَافِيَتِكَ، وَتَوَلَّنِي فِي سَبِيلِ تَوَلَّيْتِكَ، وَبَارِكْ لِي فِيهَا أَعْطَيْتِكَ، وَقِنِي شَرَّ مَا قَضَيْتِكَ، فَإِنَّكَ تَقْضِي وَلَا يَقْضِي عَلَيْكَ، إِنَّهُ لَا يَزِلُّ مَنْ وَالَيْتَ، (وَلَا يَعِزُّ مَنْ عَادَيْتَ)، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ۔

O, Allah, we implore You for help, and beg forgiveness of You. We believe in You and rely on You and extol You. We are thankful to You and are not ungrateful to You. We alienate and forsake those who disobey You. O' Allah, You alone do we worship and for You do we pray and prostrate and we betake to please You and present ourselves for the service in Your cause. We hope for Your mercy and fear Your chastisement. O Allah, undoubtedly, Your torment is going to overtake infidels. Allahumma innaa nasta'eenuka, wa nastaghfiruka, wa nu'minu bika wa natawakkalu 'alayk, wa nuthnee 'alaykal-khayr, wa nashkuruka wa laa nakfuruk, wa nakhla'u wa natruku man yafjuruk. Allahumma iyyaaka na'budu, wa laka nusalli wa nasjud, wa ilayka nas'aa wa nahfid, narjoo rahmatak, wa nakhshaa

‘adhaabak, inna ‘adhaabaka bil-kaafireena mulhiq.

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ، وَنَسْتَغْفِرُكَ، وَنُؤْمِنُ بِكَ وَتَتَوَكَّلُ عَلَيْكَ،  
وَتُثْنِي عَلَيْكَ الْخَيْرَ وَنَشْكُرُ وَلَا نَكْفُرُكَ، وَنَخْلَعُ وَنَتْرِكُ مَنْ  
يُفْجِرُكَ، اللَّهُمَّ إِنَّا نَعْبُدُكَ وَنُحْسِي عَذَابَكَ، وَإِلَيْكَ نَسْعَى  
وَنُخْفِدُ، نَرْجُو رَحْمَتَكَ، وَنُخْشَى عَذَابَكَ، إِنَّ عَذَابَكَ بِالْكَافِرِينَ  
مُلْحَقٌ-

None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise, and He is able to do all things. O Allah, there is none who can withhold what You give, and none may give what You have withheld; and the might of the mighty person cannot benefit him against You.

**Prayer of Guidance:** When faced with decisions, the believer prays two voluntary units and asks Allah to guide the outcome toward what is best for faith, life, and the Hereafter.

O Allah, verily I seek the better of either choice from You, by Your knowledge, and I seek ability from You, by Your power, and I ask You from Your immense bounty. For indeed You have power, and I am powerless; You have knowledge and I know not; You are the Knower of the unseen realms. O Allah, if You know that this matter is good for me with regards to my religion, my livelihood and the end of my affair then decree it for me, facilitate it for me, and grant me blessing in it. And if You know that this matter is not

good for me with regards to my religion, my livelihood and the end of my affair then turn it away from me and me from it; and decree for me better than it, wherever it may be, and make me content with it. Allahumma innee astakheeruka bi'ilmik, wa astaqdiruka biqudratik, wa as'aluka min fadlikal-'azeem. Fa'innaka taqdiru wa laa aqdir, wa ta'lamu wa laa a'lam, wa anta 'allaamul-ghuyoob. Allahumma in kunta ta'lamu anna haadhal-amra khayrun lee fee deenee wa ma'aashee wa 'aaqibati amree, faqdurhu lee wa yassirhu lee, thumma baarik lee feeh. Wa in kunta ta'lamu anna haadhal-amra sharrun lee fee deenee wa ma'aashee wa 'aaqibati amree, fasrifhu 'annee wasrifnee 'anh, waqdur lee al-khayra haythu kaan, thumma ardinnee.

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ وَأَسْأَلُكَ مِنْ  
 فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أُقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ  
 الْغُيُوبِ اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي  
 وَعَاقِبَةِ أَمْرِي فَاقْدُرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ  
 أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنِّي  
 وَاصْرِفْني عَنْهُ وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ-

**Importance of Tahajjud (Past Midnight) Prayer:** Tahajjud is the most virtuous prayer after obligatory Salah. Allah praises those who stand in the night, seeking Him in solitude. True love of Allah is proven in the stillness of the night, when one leaves comfort to stand before the Creator.

## Importance of Obligatory Prayer

The Quran and Sunnah emphasize that:

- Salah is the greatest deed.
- It distinguishes belief from disbelief.
- It is the first deed questioned on the Day of Judgment.

Abandoning prayer is disobedience and ingratitude toward the Creator.

**Repentance and Mercy:** Allah loves those who repent repeatedly. Sincere repentance not only erases sins but transforms them into good deeds. No matter the past, the door of repentance remains open until death.

**Final Reminder:** Our purpose is not this world, but the Hereafter. Salah is

our connection to Allah, our refuge, and our path to success. “Surely my prayer, my sacrifice, my life, and my death are for Allah, Lord of all worlds” (6:162).

## Funeral Prayers

**After first takbir we recite:** O Allah, You are Pure with Your praise (free from all short-comings and deficiencies), and Your name is blessed, Your eminence is very high and there is no god (doer deity) but You. Subhaanaka Allahumma wa bihamdika, wa tabaarakasmuka, wa ta‘aalaa jadduka, wa laa ilaaha ghayruka.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ۔

And/or

## Recite Surah Fatehah

In the name of Allah, the Merciful, the Compassionate. Praise is to Allah, the Lord of the entire universe, the Merciful, the Compassionate, the Master of the Day of Recompense. You alone do we worship, and You alone do we turn for help. Direct us on to the Straight Way, the way of those whom You have favoured, who did not incur Your wrath, and who are not astray. Bismillaahir-Rahmaanir-Raheem. Al-ham-du lillaahi rabbil-'aalameen. Ar-Rahmaanir-Raheem. Maaliki yawmid-deen. Iyyaaka na'budu wa iyyaaka nasta'een. Ihdinas-siraatal-mustaqeem. Siraatal-lazeena an'ama 'alayhim ghayril-maghdoobi 'alayhim wa lad-daalleen. Ameen!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ - الرَّحْمَنِ  
 الرَّحِيمِ - مُلِكِ يَوْمِ الدِّينِ - اِيَّاكَ نَعْبُدُ وَايَّاكَ نَسْتَعِينُ - اِهْدِنَا  
 الصِّرَاطَ الْمُسْتَقِيمَ - صِرَاطَ الَّذِينَ اَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ  
 عَلَيْهِمْ وَلَا الضَّالِّينَ - آمين!

**After second takbir** we send salutation on the Prophet(SAW): O Allah, bestow Your favour on Muhammad(SAW) and on the family of Muhammad(SAW), as You have bestowed Your favour on Abraham(AS) and on the family of Abraham(AS), You are Praise-worthy, Most Glorious. O Allah, bless Muhammad(SAW) and the family of Muhammad (SAW) as You have blessed Abraham(AS) and the family of Abraham(AS), You are Praiseworthy, Most Glorious. Allahumma salli 'alaa Muhammadin wa 'alaa aali Muhammad,

kamaa sallayta ‘alaa Ibraaheema wa ‘alaa aali Ibraaheem, innaka hameedun majeed. Allahumma baarik ‘alaa Muhammadin wa ‘alaa aali Muhammad, kamaa baarakta ‘alaa Ibraaheema wa ‘alaa aali Ibraaheem, innaka hameedun majeed.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ  
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَبِيدٌ مَجِيدٌ۔ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ  
وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ  
حَبِيدٌ مَجِيدٌ۔

**After third takbir** we Supplicate for the deceased: O Allah, forgive him and have mercy on him and give him strength and pardon him. Be generous to him and cause his entrance to be wide and wash him with water and snow and hail. Cleanse him of his transgressions as white cloth is cleansed of stains. Give him an abode better than his home,

and a family better than his family and a wife better than his wife. Take him into Paradise and protect him from the punishment of the grave and from the punishment of Hellfire (Muslim 2/663).

اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ، وَعَافِهِ وَاعْفُ عَنْهُ ، وَأَكْرِمْ نُزُلَهُ،  
وَوَسِّعْ مَدْخَلَهُ، وَاغْسِلْهُ بِالْمَاءِ وَالشَّلْجِ وَالْبَرْدِ، وَنَقِّهِ مِنَ  
الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضُ مِنَ الدَّنَسِ، وَأَبْدِلْهُ دَارًا  
خَيْرًا مِنْ دَارِهِ، وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ، وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ،  
وَأَدْخِلْهُ الْجَنَّةَ، وَأَعِذْهُ مِنْ عَذَابِ الْقَبْرِ وَعَذَابِ النَّارِ

And/or

**Supplication 2:** O Allah, forgive our living and our dead, those who are with us and those who are absent, our young and our old, our menfolk and our womenfolk. O Allah, whomever you give life from among us give him life in Islam, and

whomever you take away from us take him away in Faith. O Allah, do not forbid us their reward and do not send us astray after them (Ibn Majah 1/480, Ahmad 2/368).

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا ، وَعَائِبِنَا ، وَصَغِيرِنَا  
وَكَبِيرِنَا ، وَذَكَرِنَا وَأُنْثَانَا. اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى  
الْإِسْلَامِ ، وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيْمَانِ ، اللَّهُمَّ لَا  
تَحْرِمْنَا أَجْرَهُ ، وَلَا تَضِلَّنَا بَعْدَهُ -

**Supplication 3:** O Allah surely (name the person) is under Your protection, and in the rope of Your security, so save him from the trial of the grave and from the punishment of the Fire. You fulfil promises and grant rights, so forgive him and have mercy on him. Surely You are Most Forgiving, Most Merciful (Ibn Majah, Abu Dawood 3/211).

اللَّهُمَّ إِنَّ فُلَانَ بَنَ فُلَانٍ فِي ذِمَّتِكَ ، وَحَبْلٍ جِوَارِكٍ ، فَقِهِ مِنْ  
 فَتْنَةِ الْقَبْرِ وَعَذَابِ النَّارِ ، وَأَنْتَ أَهْلُ الْوَفَاءِ وَالْحَقِّ ، فَاغْفِرْ لَهُ  
 وَارْحَمْهُ ، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ -

**Supplication 4:** O Allah, Your male slave and the child of Your female slave is in need of Your mercy, and You are not in need of his torment. If he was pious, then increase his rewards and if he was a transgressor then pardon him (Al-Hakim 1/359 who graded it authentic and Ath-Thahabi agreed with him). And many more

اللَّهُمَّ عَبْدُكَ وَابْنُ أُمَّتِكَ ، اِحْتَاَجُ إِلَى رَحْمَتِكَ ، وَأَنْتَ غَنِيٌّ عَنْ  
 عَذَابِهِ ، إِنْ كَانَ مُحْسِنًا فَرِّدْ فِي حَسَنَاتِهِ ، وَإِنْ كَانَ مُسِيئًا  
 فَتَجَاوَزْ عَنْهُ -

**Invocation when placing the  
 dead in his grave**

With the name of Allah and according to the Sunnah of the Prophet(SAW) (Abu Dawood 3/314 with an authentic chain, Ahmad also recorded it).

بِسْمِ اللَّهِ وَعَلَى سُنَّةِ رَسُولِ اللَّهِ -

**Invocation to be recited after burying the dead:** O Allah, forgive him. O Allah, strengthen him.

اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ثَبِّتْهُ -

The Prophet(SAW) used to stop after burying the dead and say to the people: “Ask Allah to forgive your brother and pray for him to be strengthened, for indeed he is now being questioned” (Abu Dawood 3/315, and Al-Hakim 1/370 who graded it authentic and Ath-Thahabi agreed).

**Invocation for the bereaved family:** Surely, Allah takes what is His, and what He gives is His, and to

all things He has appointed a time...so have patience and be rewarded (Al-Bukhari 2/80, Muslim 2/636).

إِنَّ اللَّهَ مَا أَخَذَ، وَلَهُ مَا أُعْطِيَ، وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُّسَمًّى. فَلْتَصْبِرُوا لَتَأْتَسِبَ.

**Invocation for visiting the graves:** Peace be upon you, people of this abode, from among the believers and those who are Muslims, and we, by the Will of Allah, shall be joining you. (May Allah have mercy on the first of us and the last of us) I ask Allah to grant us and you well-being (Muslim 2/671, Ibn Majah 1/494, the portion in brackets is from Muslim 2/671).

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ، وَإِنَّا إِنْ شَاءَ اللَّهُ بِكُمْ لَاحِقُونَ، (وَيَرْحَمُ اللَّهُ الْمُسْتَقْدِمِينَ مِنَّا وَالْمُسْتَأْخِرِينَ) نَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ.

## Request For Supplication

Please beseech  
Allah (SWT) to  
forgive me, my parents,  
my family, yourself,  
your parents,  
your family and all  
believing Muslims.

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